FORMAT FOR BIO-DATA OF INVESTIGATORS

1. Name and full correspondence address
2. Email(s) and contact number(s)
3. Institution
4. Date of Birth
5. Gender (M/F/T)
6. Category General/SC/ST/OBC
7. Whether differently abled (Yes/No)
8. Academic Qualification (Undergraduate Onwards)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. | Degree | Year | Subject | University/Institution | % of marks |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |

1. Ph.D thesis title, Guide’s Name, Institute/Organization/University, Year of Award.
2. Work experience (in chronological order).

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. | Position held | Name of the Institute | From | To | Pay Scale |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Professional Recognition/ Award/ Prize/ Certificate, Fellowship received by the applicant.

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. | Name of Award | Awarding Agency | Year |
|  |  |  |  |
|  |  |  |  |

1. Publications *(List of papers published in SCI Journals, in year wise descending order).*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. | Author(s) | Title | Name of Journal | Volume | Page | Year |
|  |  |  |  |  |  |  |

1. Detail of patents.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. | Patent Title | Name of Applicant(s) | Patent No. | Award Date | Agency/Country | Status |
|  |  |  |  |  |  |  |

1. Detail of Technologies Developed.
2. Books/Reports/Chapters/General articles etc.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. | Title | Author’s Name | Publisher | Year of Publication |
|  |  |  |  |  |
|  |  |  |  |  |

1. Any other relevant information (maximum 500 words).

**6. Principal Investigator (PI) details:**

Name, Designation, Department, Institute Name and Address

Date of Birth, Gender (M/F), Category (General/SC/ST/OBC)

Telephone (O), Telephone (R), Fax

Mobile, email

**7. Co-Principal Investigator/s\* details:**

Name, Designation, Department, Institute Name and Address

Date of Birth, Gender (M/F), Category (General/SC/ST/OBC)

Telephone (O), Telephone (R), Fax

Mobile, email

\*Additional co-PIs may be added, if necessary.

1. **Expertise:**
   1. Expertise available with investigators in executing the project:

*(Professional expertise existing with each of the investigators in terms of publications, Patents, Technologies developed and preliminary results, to execute every component of the proposal should be highlighted).*

* 1. Summary of roles/responsibilities for all Investigators:

*(If the proposal contains more than one Investigator, it is important to clearly mention the role of each Investigator in implementing the objectives of the proposal. DST does not encourage Investigators who do not have specific scientific role in the proposal)*

|  |  |  |
| --- | --- | --- |
| S. No. | Name of the Investigator/s  and institute | Roles/Responsibilities |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

**17. List of Facilities being extended by parent institution (s) for project implementation.**

17.1 Infrastructural Facilities:

|  |  |  |
| --- | --- | --- |
| Sr. No. | Infrastructural Facility | Yes/No/ Not required Full or sharing basis |
| 1. | Workshop Facility | N |
| 2. | Water & Electricity | N |
| 3. | Laboratory Space/Furniture | N |
| 4. | Power Generator | N |
| 5. | AC Room or AC | N |
| 6. | Telecommunication including e-mail & fax | N |
| 7. | Transportation | N |
| 8. | Administrative/ Secretarial support | N |
| 9. | Information facilities like Internet/ Library | N |
| 10. | Computational facilities | N |
| 11. | Animal/ Glass House | N |
| 12. | Any other special facility being provided | N |

17.2 Equipment available with the Institute/Group/ Department/Other Institutes for the project:

|  |  |  |  |
| --- | --- | --- | --- |
| Equipment available with | Generic Name of Equipment | Model, Make & year of purchase | Remarks including accessories available and current usage of equipment |
| PI & his group | N | n | N |
| PI's Department | N | n | N |
| Other Institute In the region | N | n | N |

1. **Details of Projects submitted/implemented by the Investigators:**

*(All the Investigators should list out details of the projects submitted, under implementation and completed by them. The list should start with the projects implemented by the PI, followed by Co-PI1, Co-PI2 etc.)*

19.1Details of Projects submitted to various funding agencies:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. | Title | Cost in Lakh | Month of submission | Role as  PI/Co-PI | Agency | Status |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

* 1. Details of Projects under implementation

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. | Title | Cost in Lakh | Duration | Role as PI/Co-PI | Agency |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* 1. Details of Projects completed

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. | Title | Cost in Lakh | Duration | Role as PI/Co-PI | Agency |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Summary of the project

Major Results/ Highlights of the project including achievement (publications, technologies developed, patents etc.), for completed projects

Up-to date Technical progress report for ongoing projects.