**Proposal to Participate in the ALICE/STAR Experiment at CERN/BNL**

**Date**

1. Unit: Name of the Institution
2. Project Title:
3. Major Project:
4. Principal Investigator:
5. Email:
6. Phone:
7. Proposed Commencement Date:
8. Duration:
9. Total Cost (INR in Cr):
10. Are you applying for a Full Member or an Associate Member?

(If you are applying for an Associate Member, please mention the name of the Institute/University with whom you want to be associated and arrange an endorsement letter from the same Institute/University.)

1. Endorsement Letters are attached: Yes / No
2. **Introduction**
3. **About Your Institute/University**
4. **Bio-data of the Principal Investigator**

* Name
* Date of Birth
* Current Position
* Previous Employments
* Education
* Awards and Recognition
* Responsibility Undertaken
* Research Experience

1. **Research Proposal**
2. **Selected List of Publications**
3. **Analysis Notes**
4. **Facilities at Your Institute/ University**

* Computing facility
* Space for detector lab
* Technical facility e.g., Mechanical and Electrical Workshop, Cleanroom, Major Equipment etc.

1. **Manpower Provided by Your Institute**

* Faculty Members, Scientists, Postdocs, PhD Students, Engineers, Technicians, etc. (Mention their expected contributions in terms of Full Time Equivalents (FTE’s))
* Does your Institute/University have the MSc and PhD program in Physics?
* Does your Institute/University offer courses on Nuclear and Particle Physics?
* Does your Institute/University authorized to award a PhD degree? If not, is it affiliated with some other Institute/University to award the PhD degree?
* Does your institute support the postdoctoral fellowship?

1. **Project Requirements**
2. **Budget Estimation**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Object Heads | FY - 1  (in Cr) | FY - 2  (in Cr) | FY - 3  (in Cr) | FY - 4  (in Cr) | FY - 5  (in Cr) | Grand Total  (in Cr) |
| 1 | Machinery & Equipment |  |  |  |  |  |  |
| 2 | Supplies & Materials |  |  |  |  |  |  |
| 3 | Major Works |  |  |  |  |  |  |
| 4 | Manpower (Salaries) |  |  |  |  |  |  |
| 5 | Domestic Travel |  |  |  |  |  |  |
| 6 | Foreign Travel |  |  |  |  |  |  |
| 7 | Office Expenses |  |  |  |  |  |  |
| 8 | Contingencies |  |  |  |  |  |  |
| 9 | Overheads |  |  |  |  |  |  |
| **10** | **Total** |  |  |  |  |  |  |

1. **References**